

①

अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः

Akhandamandalaakaaram
vyaaptam yena charaacharam;
Tatpadam darshitam yena
tasmai Shree Gurave namah.



Prostrations to that noble teacher by whom that state is indicated which pervades the entire cosmos, everything animate and inanimate.

②

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।
चक्षुर्न्मीलितं येन तस्मै श्रीगुरवे नमः

Agnaanatimiraandhasya
gnaanaanjanashalaakayaa;
Chakshurunmeelitam yena
tasmai Shree Gurave namah.

Salutations to that noble teacher who with the collyrium-stick of knowledge has opened the eyes of one blinded by the darkness of ignorance.

③

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः

Gurur Brahmaa Gurur Vishnuh
Gurur Devo Maheshvarah;
Gurureva param Brahma
tasmai Shree Gurave namah.

Salutations to that noble Teacher who is Brahma, Vishnu and Lord Parameshwara; and who is verily the Supreme Brahman.

④

स्थावरं जङ्गमं व्याप्तं यत्किञ्चित् सचराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः

Sthaavaram jangamam vyaaptam
yatkinchit sacharaacharam;
Tatpadam darshitam yena
tasmai Shree Gurave namah.

Salutations to that noble Guru who has made it possible to realise Him, by whom all that is—sentient and insentient, movable and immovable (everything) is pervaded.

⑤

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वं मम देवदेव

Tvameva maataa cha pitaa tvameva
tvameva bandhushcha sakhaa tvameva;
Tvameva vidyaa dravinam tvameva
tvameva sarvam mama devadeva.

Oh Guru! You alone is my mother, father, brother, friend, the knowledge, and wealth. You are to me everything and God of all Gods.

⑥

ॐ सह नाववतु, सह नौ भुनक्तु
सह वीर्यं करवावहै ।
तेजस्वि नावधीतमस्तु ।
मा विद्विषावहै ।
ॐ शान्तिः शान्तिः शान्तिः

Om saha naavavatu,
Saha nau bhunaktu,
Saha veeryam karavaavahai.
Tejasvinaavadheetamastu.
Maa vidvishaavahai.

Om Shaantih Shaantih Shaantih!

(Om, May the Lord protect us,
May He cause us to enjoy,
May we exert together,
May our studies be thorough and faithful,
May we never quarrel with each other.

Om Peace Peace Peace!)



⑦

एकदन्तं महाकायं
लम्बोदरगजाननम् ।
विघ्ननाशकरं देवं
हेरम्बं प्रणमाम्यहम् ॥



Ekadantan mahākāyaṁ lambodaragajānanam
Vighnamāśakarāṁ devaṁ herambāṁ praṇamāmyaham

I salute Lord Heramba (the self-effulgent Gaṇeśa) who destroys all obstacles, who has a huge body, the face of an elephant and only one tusk.



8

मूकं करोति वाचालं पङ्गुं लङ्घयते गिरिम् ।
यत्कृपा तम्रहं वन्दे परमानन्दमाधवम्

Mookam karoti vaachaalam
pangum langhayate girim;
Yatkripaa tamaham vande
paramaananda-Maadhavam.

I salute Lord Kṛṣṇa, the consort of Lakṣmī, the supreme bliss,
whose grace makes the mute eloquent, the lame cross a mountain

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सरस्वति नमस्तुभ्यं, वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

Before Studies :

Sarasvati namastubhyam,
varade kaamaroopini;
Vidyaarambham karishyaami,
siddhir bhavatu me sadaa.

(On, Goddess Sarasvati, my humble prostrations unto Thee, who are the fulfiller of all my wishes. I start my studies with the request that Thou wilt bestow Thy blessings on me.)



सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः ।

11

सर्वे भद्राणि पश्यन्तु, मा कश्चिद् दुःखभाग् भवेत् ॥

Sarve bhavantu sukhinah,
sarve santu niraamayaah;
Sarve bhadraani pashyantu,
maa kashchid dukhabhaag bhavet.

May everybody be happy.
May everybody be free from disease.
May everybody have good luck.
May none fall on evil days.

Ombhur bhuvah swah
Tat savitur varenyam
Bhargo devasya dheemahi
Dhiyo yo nah prachodavat

O God! You are Omnipresent, Omnipotent and Almighty. You are all Light. You are all Knowledge and Bliss. You are Destroyer of fear, You are Creator of this Universe, You are the Greatest of all. We bow and meditate upon Your light. You guide our intellect in the right direction.

10

कराग्रे वसते लक्ष्मीः करमूले सरस्वती ।
करमध्ये तु गोविन्दः, प्रभाते करदर्शनम् ॥

Early morning :

Karaagre vasate Lakshmeeh,
karamoole Sarasvatee;
Karamadhye tu Govindah,
prabhaate karadarshanam.



(On the tip of your fingers is Goddess Lakshmi, on the base of your fingers is Goddess Sarasvati in the middle of your fingers is Lord Govinda — in this manner you look at your palms.)